

The present study is a university-level scholarly book titled "Muslim Family Law" explores various topics within personal status. The subjects covered include: The Marriage Proposal and its Provisions Construction of Marriage: Definition of Marriage and its Legal Provisions Conditions for Marriage Legality 1st Condition: No Temporary Marriage 2nd Condition: Permanent Marriage 3rd Condition: The Witness 4th Condition: Consent and Voluntariness 5th Condition: The Dowry to be Equal to the Dowry of Her Statue 6th Condition: The Husband to be Free from Any Defects of Castration and Sterility The Impediments Permanent Impediments Fitness in Marriage Dowry and its Provisions Rights and Duties of the Two Married Parties (Spouses) The Wife's Rights to Maintenance Right to Justice in a Polygamous Marriage Marital Rights and Rights to Restriction Husband's Obedience Obligation of the Wife to Obey the Husband and the Power of the Husband to Discipline if She Doesn't Obey Him in What She is Obligated to Obey Him Dissolution of Marriage Marital conflict resolution Types of Divorce Divorce Procedure: Consequences of Divorce This comprehensive exploration aims to provide a scholarly and in-depth understanding of the various facets of Muslim personal law, offering insights into its legal provisions, conditions, and the rights and duties of individuals within the context of marriage and dissolution.

AUTHOR PROFILE

Dr. Manswab obtained his PhD from the International Islamic University Malaysia in 2019 at Kulliyah of Islamic Revealed Knowledge and Heritage (Islamic jurisprudence) and his Master in Shari'ah and Law at the University of Dongola, Sudan in 2013. He holds a postgraduate diploma in international relations from Sudan Academic of Science in 2012. He received his Bachelor's Degree from the School of Shari'ah and Islamic Studies at the International University of Africa, Khartoum, Sudan, in 2010. Dr. Manswab started his career as a tutorial fellow in 2013 at the College of Islamic Studies Mombasa, affiliated with the International University of Africa Khartoum-Sudan. Since then, he has taught various courses on Islamic studies and Islamic finance. Later, he wrote a text book about Islamic jurisprudence on bank transactions for the same college. He also taught various courses in Islamic law at Raf University between 2015 and 2016. He taught at the School of Humanities and Social Sciences, Department of Philosophy and Religious Studies, Pwani University from 2019-2020. From 2015 to 2023, he has taught various courses in B.A and M.A at Umma University's School of Shari'ah and Islamic Studies, where he has also served as the department's head for two terms, 2015-2016 and 2019-2020. He published twenty-two articles in peer-reviewed journals, some of which are indexed on SCOPUS and the Web of Science (WOS). He has also published four books: Islamic Inheritance, Islamic

Banking, Al-fiqh Al-Muyassar's chapter on business transactions, and al-Manhaj al-Kamil [Full Curriculum]. He has presented around eight research papers at a number of national and international conferences. He has been involved in a number of refereed journals locally and internationally, either as a chief editor (Journal of Islamic Shari'ah E-ISSN: 2773-5915), a member of the editorial board, or an assessor of the articles. He has had the opportunity to evaluate more than 60 research papers in Arabic and English (Al-Hikmah Journal of Islamic Studies and Human Science, e-ISSN: 2637-0581), (Milkiah Jurnal Hukum Ekonomi Syariah, e-ISSN 2549-8312), (Journal of Education in Muslim Societies- ISSN 2641-0052), (Sumait University Journal-ISSN 2507-7864). (International Journal of Islamic Studies and Humanities-ISSN 2614-3836) His research interests include Islamic Family Law, Islamic Finance, African Customary Law, and Islamic Theology. He has had the opportunity to supervise master's students from Umma University and Mount Kenya University Kenya. He was named to the World Scientist and University Ranking for 2021. Finally, his research focuses generally on the promotion of social justice through practical engagement and research in solving contemporary issues in society.

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